

## **PUBLIC NOTICE OF HEARING**

---

### **NOTICE OF HEARING ON PETITION TO APPROVE A GROUNDWATER MANAGEMENT PLAN WITHIN THE DESIGNATED DIAMOND VALLEY HYDROGRAPHIC BASIN (153), WITHIN EUREKA, ELKO AND WHITE PINE COUNTIES, NEVADA**

---

Under the provisions of NRS 534.037, the State Engineer will hold a public hearing to receive testimony on a proposed groundwater management plan setting forth the steps to remove the critical management area designation for the Diamond Valley Hydrographic Basin 153. A copy of the petition and the proposed plan may be viewed at <http://water.nv.gov> or by contacting the Nevada Division of Water Resources. The public hearing will be held 10:00 a.m., Tuesday, October 30, 2018, at the Eureka Opera House Auditorium, 31 South Main Street, Eureka, Nevada. Written comments will also be accepted until the conclusion of the hearing. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please write the Nevada Division of Water Resources at 901 S. Stewart Street, Suite 2002, Carson City, Nevada, 89701, or call (775) 684-2800.

---

JASON KING, P.E.  
State Engineer